

of manys wisdom: but in ye
doctrin of ye spirit. & maken
a liknesse of spiritual yngis
to goffly me: for a beestly man
perleuey not yo pias: wat be
of ye spirit of god: for it is foly to
hi: & he may not yndur stouce
for it is examyned goffly: but
a spiritual ma demey alle ym
gis: & he is demed of no man
as it is writun: & who knew ye
witt of ye lord: or who taughte
hi: & we han ye witt of est. **C. m.**
And I bryen myzte not
speke to you: as to sp
ritual men: but as to
fleishly men: as to lytle childe
in est: I zaf to you mylk drynke
not mete: for ze myzten not
yet ney ze moibn now: for ze
ze ben fleishly: for while steyf
is amog you: wher ze ben not
fleishly: & ze goven astir ma
for whane sume ley: I am of
poul: anoy but I am of apollo:
wher ze ben not me: what yfor
is apollo: & what poul: yei be
mystryis of hy: to whom ze ha
bileyde: & to ech ma as god hay
zoun: I plantide: apollo moyl
tude: but god zaf encreessyng
perfore ney he pat planty is
ony pig: ney he pat moystry:
but god pat yner encreessyng
he pat planty: & he y moystry:
ben con: & ech shal take his oib
ne meede: astir his trauel: for
we ben ye helperis of god: ze
ben ye erpe tihyng of god: ze
ben ye byldyng of god: astir ye
grace of god pat is zoun to
me: as a wyl maystir carpent
I lettide ye foundemet: & anoy

byldyng aboue: but ech ma se hoib
he byldyng aboue: for no ma may
lette anoy foundamet: ontakun
pat pat is lett: which is est ihu
for if ony byldyng ouer: ris fou
demet: gold: siluer: piousle stoo
nes: sticis: hey or tribil: eny
manys werk shal be apyn: for
ye day of ye lord shal declare:
for it shal be thewid in fper:
ye fier shal pene ye werk of
ech man: what maner werk it
is: if ye werk of ony ma dwelle
stille: which he byldide aboue: he
shal resseyne mete: if ony ma
nys werk byne: he shal suffer
harm: but he shal be saaf: so ne
veles as by fper. **Wite** ze not
pat ze ben ye temple of god: &
ye spirit of god dwellyn in you:
& if ony defoulyt ye temple of god:
god shal leese hy: for ye temple
of god is hooky: which ze ben: no
ma dwelleue hy self. **C. m.**
amog you is leyn to be wyls in
ris world: be he maid a fool: yhe
be wyl: for ye wysdom of ris
world: is foly auentis god: for it
is writun: I shal caache wyl me
in her fel wysdom: & est: ye lord
knowy ye poyntis of wyl me:
for po ben seyn: perfore no ma
hane gloze in me: for alle yngis
ben zoun: ep poul: ep apollo: ep
celas: ep ye world: ep hy: ep
deep: ep yngis plent: ep yngis
to comye: for alle yngis be zoun:
& ze ben of est: & est is of god.
Dama gelle. C. m.
Sus: as mynys of est:
& dispenderis of ye mynys
teries of god: now it is souit her
amog ye dispenderis: & a man

be found

be found trewe: & to me it is for ye
leeste pig: y be demyd of you: or
of manny day: but ney I deme my
self: for I am no pig: ouertro
wige to my self: but not i ris
yng: I am iustified: for he pat
demey me: is ye lord: yfor nyle
ze deme before ye tyme: til y
ye lord come: which shal lizue
ye hyd yngis of derkneslis: & it
shal thewe ye coucelis of her tis
and yane preisyng shal be to e
che ma of god. **And** bryen I
hane tiffingun: res yngis to
me: & into apollo for you: y in
vs ze lerne lest on y it is writun:
oon azens anoy: be blowen wyl
pride: for anoy: who demey y:
what hast you: pat y hast not
resseyued: what gloze y as y
haddit not resseyued: now ze
ben fillid: now ze ben maid ry
che ze regnen wyl outen us: &
I wolde pat ze regne: y also we
regne wyl you: & I gelle: y god
shewide us ye laste aposthis:
as pilke pat bey sent to ye deep:
for we ben maid a spectacle to
ye world: & to angels: & to men:
we toobis for est: but ze pridet
in est: we syke: but ze stronge
ze noble: but we vnable: til ito
ris hour: we higen: & yristen
& ben nakid: & ben lymen wyl
buffatis: & we ben yustable: &
we trauelen wozchige wyl our
hondis: we ben cursid: & we bles
sen: we sufferen persecucion:
& we abiden longe: we be blaske
myd: & we bileche as defingis
of ris world: we ben maid ye out
castig of alle yngis til it: I wri
te not res yngis: y confounde
you: but I warne as my moost

deueboxe sonos: forwhif if ze
han ten pouland of vnder maibis
in est: but not not many sadis
for in est ihu: I hane sendid you
by ye gospel: perfore bryen I ppe
you: be ze folowberis of me: as I of
crist: perfore I sente to you tymothe:
which is my moost deueboxe lo
ne: & feryful: ye lord: which shal
teche you my weyes: pat be in est
ihu: as I teche enerywhe: i ech
dynche: as you: I shulde not co
me to you: so sume be blowen wyl
pride: but I shal come to you: if god
wile: & I shal knowe not ye word
of he pat ben blowen wyl pride: but
ye vertu: for ye reuine of god is
not in word: but in vertu: what
wile ze: shal I come to you: wa
zerde: or in charite: & in spirit of
mylenesse. **C. m.**
In al maner fornycacioun
herd amog you: & such for
nycacioun: which is not a mog he
pen me: so pat su man hane ye
wyl of his fadur: ze ben bolun
wyl pride: & not more haddi wey
linge: y he pat dide ris werk be
taku away fro ye myddel of you:
& I absent in body: but present in
spirit: now hane demyd as plet
hym pat hay pus wrouzt: whine
ze bengalerid to gidre in ye name
of onre lord ihu crist: & my spirit
wyl ye vertu of ye lord ihu: to
take such ama to sathanas: ito
ye perillhyng of fleish: y ye sp
rit be saaf in ye day of our lord
ihu crist: zoun gloriyng: is not
good: witey ze not y altyl sou
donz apenyng al ye gobet: cle
se ze ont ye olte lourdonz: y ze be
neise spyrngyng to gidre: as
ze ben yere: for crist offrid: is oe

soone